### V. MUTHUKARUPPAN & CO.,

Chartered Accountants.

"Sabari", Old No. 17, New No. 9, Leith Castle South Street, Santhome, Chennai-600 028. Ph: 9444236676 / 9025327732

#### INDEPENDENT AUDITOR'S REPORT

To

The Members, Association of Southern Urologists, Chennai-600 003.

We have audited the attached Balance Sheet of ASSOCIATION OF SOUTHERN UROLOGISTS as at 31.03.2020 and its Income & Expenditure Account for the year ended 31.03.2020. The preparation and maintenance of the financial statements are the responsibility of the management of the Society. Our responsibility is to express an opinion on those Financial Statements based on our audit of the books of account.

- 1. We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of the audit.
- 2. In our opinion, proper books of account were maintained as required and kept by the society as far as it appears from the examination of the books.
- 3. The Balance sheet and the Income & Expenditure A/c examined by us are in agreement with the books of account and other information collected from the society.
- 4. We conducted the audit of the society in accordance with the auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An audit includes examination on test basis, evidences supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles and significant estimates made by the management of the Society as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 5. In our opinion and to the best of our information, the said accounts gives all the information so required and give true and fair view as far as the books of account and other records produced before us:
  - (a) In the case of the Balance sheet as at 31.03.2020 and
  - (b) In the case of the Income & Expenditure A/c for the year ended on 31.03.2020

PLACE: CHENNAI.

DATE: 03.11.2020.

For V. MUTHUKARUPPAN & CO., Chartered Accountants.

(V. MUTHUKARUPPAN)
Proprietor.

M. No. 028203/ FRN: 002241S

UDIN: 20028203AAAABG7350

# ASSOCIATION OF SOUTHERN UROLOGISTS, Department of Urology, Govt. General Hospital, Chennai-600 003.

#### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31.03.2020

	TOTAL	17,60,058.64		TOTAL	17.60.058.64
11	Excess Income Over Expenditure	14,75,143.64			
11	Professional Charges	37,900.00			
11	Audit Fees	50,000.00			
11	Website Creation & Maintenance	77,500.00	11	Interest from IT Refund	7,710.00
11	Salary and Secretrial Charges	18,000.00	11	Life Membership Fees	3,65,000.00
11	Prof. HS Bhat Workshop Expenses	64,765.00	11	Corpus Donations Received	4,50,000.00
11	Momentos	16,750.00	11	Savings Bank Interest	43,090.00
To	MIUC Fellowship Award	20,000.00	Ву	Interest from Bank Deposits	8,94,258.64
		Rs.			Rs.

#### **BALANCE SHEET AS AT 31.03.2020**

LIABILITIES		ASSETS			
	Rs.		Rs.		
Corpus Fund:		Deposits & Advances:			
Opening Balance	59,72,623.55	Fixed Deposits with SBI	1,29,51,130.00		
Add: Net Surplus	14,75,143.64	Accrued Interest on FDs	1,68,888.64		
	74,47,767.19	TDS on Interest	1,52,257.00		
Add: PY TDS write back	45,771.00	Bank Balances:			
	74,93,538.19	State Bank of India	22,55,157.55		
Funds Held in Trust for Specific Purposes(As per List)	79,51,130.00				
Sundry Creditors: Dr. Arun Chawla Ms. Bairavi	64,765.00 18,000.00				
TOTAL	1,55,27,433.19	TOTAL	1,55,27,433.19		

As per our report of even date.
For V. MUTHUKARUPPAN & CO.,

Chartered Accountants,

PLACE: CHENNAI,

DATE: 03.11.2020.

(V. MUTHUKARUPPAN)
Proprietor.

FRN 0022418

M.No. 028203 / FRN: 002241S

UDIN: 20028203AAAABG7350

PRESIDENT

SECRETARY

**TREASURER** 

## ASSOCIATION OF SOUTHERN UROLOGISTS, Department of Urology, Govt. General Hospital, Chennai-600 003.

### DETAILS FOR FUNDS HELD IN TRUST FOR SPECIFIC PURPOSES AS ON 31.03.2020.

ASU-HSB MID TERM WORKSHOP FUND ASU-NU HOSPITALS PAEDIATRIC UROLOGY DEBATE MEDAL FUND ASU-PRATHEEKSHA MEDAL FUND BANGALORE UROLOGY SOCIETY VIDEO PRIZE FUND DR. JEYASEKHARAN'S MEDAL FUND KHIVRAJ MEMORIAL SYMPOSIUM FUND MIUC FELLOWSHIP FUND PROF H.S. BHAT ORATION FUND PROF. NALINI VENUGOPAL CLINICO PATHOLOGICAL CONFERENCE FUND PROF. P.B. SIVARAMAN ENDOWMENTGUEST LECTURE FUND PROF. RAVINDRANATH BEST PAPER PRIZE FUND ASU - STATE ASSOCIATION PG ACADEMIC FELLOWHIP FUND QUIZ - O - MANIA FUND ASU RESEARCH FUND CPC CORPUS FUND	Rs. 25,70,000.00 3,00,000.00 3,00,000.00 3,00,000.00 3,00,000.00 2,50,000.00 3,00,000.00 3,00,000.00 3,00,000.00 3,00,000.00 2,00,000.00 14,31,130.00 2,00,000.00
TOTAL	79,51,130.00

PLACE: CHENNAI,

DATE: 03.11.2020.

FRN 002241S CHENNAI PORTO ACCOUNTS

As per our report of even date.
For V. MUTHUKARUPPAN & CO.,
Chartered Accountants,

(V. MUTHUKARUPPAN)

Proprietor.

M.No. 028203 / FRN: 002241S UDIN: 20028203AAAABG7350

PRESIDENT

SECRETARY `

TREASURER